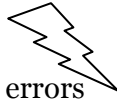


Lightning Apologetics



I thought it would be good to show you some of the errors condemned by the Church that Modernists have espoused. To read the full selection of errors please read the document, *Lamentabili Sane*. You can read it at www.papalencyclicals.net Look under the Encyclicals of Pope St. Pius X. God bless you.

4. The magisterium of the Church, even by dogmatic definitions, cannot determine the genuine sense of the sacred Scriptures.
5. Since in the deposit of faith only revealed truths are contained, in no respect does it pertain to the Church to pass judgment on the assertions of human sciences.
7. When the Church proscribes errors, She cannot exact any internal assent of the faithful by which the judgments published by Her are embraced.
11. Divine inspiration does not so extend to all sacred Scripture so that it fortifies each and every part of it against error.
14. In many narratives the Gospel writers related not so much what is true, as what they thought to be more profitable for the reader, although false.
18. John, indeed, claims for himself the character of an eyewitness concerning Christ, but in reality he is nothing but a distinguished witness of the Christian life or of the life of the Christian Church at the end of the first century.
25. The assent of faith ultimately depends on an accumulation of probabilities.
27. The divinity of Jesus Christ is not proved from the Gospels but is a dogma which the Christian conscience has deduced from the notion of the Messiah.
28. When Jesus was exercising His ministry, He did not speak with the purpose of teaching that He was the Messiah, nor did His miracles have as their purpose to demonstrate this.
29. It may be conceded that the Christ whom history presents is far inferior to the Christ who is the object of faith.
35. Christ did not always have the consciousness of His Messianic dignity.
36. The Resurrection of the Savior is not properly a fact of the historical order, but a fact of the purely supernatural order, neither demonstrated nor demonstrable, and which the Christian conscience gradually derived from other sources.
52. It was foreign to the mind of Christ to establish a Church as a society upon earth to endure for a long course of centuries; rather, in the mind of Christ the kingdom of Heaven together with the end of the world was to come presently.
53. The organic constitution of the Church is not immutable, but Christian society, just as human society, is subject to perpetual evolution.
55. Simon Peter never even suspected that the primacy of the Church was entrusted to him by Christ.
64. The progress of the sciences demand that the concepts of Christian doctrine about God, creation, revelation, the person of the Incarnate Word, and redemption be readjusted.
65. Present day Catholicism cannot be reconciled with true science unless it be transformed into a kind of non-dogmatic Christianity, that is, into a broad and liberal Protestantism.

